# **AGENDA** TOWN OF MILESTONE

# **Regular Council Meeting** Tuesday March 14th 2023

Municipal Council Chambers – 105 Main St Milestone

# 1. Calling the meeting to order

- Resolution to appoint Leah Ward as recording secretary
- Declaration of Vacancy on Council 0
- Resolution for By-election

### 2. Approval of minutes of last regular council meeting held on the February 14th 2023

# Business arising out the minutes.

- a) Building Bylaw
- b) Corrective Action to Stat Overpayment

### **Unfinished Business.**

- a) Aspen Grove Meeting (Jeff & Stephen)
- Trees as per landscaping plan (Ball diamonds, Cemetery Sport Court/Pool)
- c) Pots for Cemetery (Convention??)
- d) Well install Municipal Utilities
- e) Harmony Cloud Based App for Payroll and Human Resources

# List of Accounts to be approved for payment.

#### Statement of cash receipts and disbursements for the months of February of 2023 6.

#### 7. New Business.

- Water Analysis reports as listed in the accounts all report "Undetectable Coliforms"- Turbidity Good
- b) SUMA Conv (in DropBox w/resolutions to be considered)
- c) Municipal Utilities Sewer Lift upgrades
- d) Milestone Pool Board Minutes
- e) Milestone Landfill Appointment of EPO
- **TAXervice Letter of Engagement** f)
- g) RM recycle bins
- h) SaskTel Sign request
- i) PW List
- j) PW Tool Listk) PW vacation request
- 1) Snow Blowing Complaint
- m) RCMP 2023-24 Planning Meeting Request

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# **Admin Report**

### Correspondence.

- a) SUMA Presidents Message, Convention and Tradeshow Info AGM materials and Financials, Municipal Update, Municast Webinars and Podcast,
- b) Govt of Sask, Municipal Affairs, Municipalities Today
- c) Govt relations, Building and Technical Standards Workshop
- d) SAMA notice of AGM, Newsletter, A Day in the Life of an Appraiser webinar
- e) Asset Management Workshop
- f) MuniSoft Newsletters and Upcoming Webinars
- g) SPRA – e-news & Recreation Works, Upcoming Workshops, Communities in Bloom
- h) SESACRS,
- Southeast Regional College i)
- Sask Tourism j)
- k) FCM newsletter

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# 10. Committee Reports

- a) General Government and Finance
- b) Protective
- c) Transportation
- d) Recreation and Cultural
- e) Development
- f) Environmental Health/Development
- g) Utility

# 11. Adjourn to meet again on Tuesday, April 11 2023 at 7:30 PM