

# **AGENDA TOWN OF MILESTONE**

**Regular Council Meeting**

**Tuesday May 10, 2022**

**Municipal Council Chambers – 105 Main St Milestone**

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- 1. Calling the meeting to order.**
- 2. Approval of minutes of last regular meeting held on the 13<sup>th</sup> day of April 2021.**
- 3. Business arising out the minutes.**
  - a) 622 Railway
  - b) Landfill rates
  - c) Ball diamonds – outhouse
  - d) Budget figures
  - e)
- 4. Unfinished Business.**
  - a)
- 5. Admin Report**
- 6. List of Accounts to be approved for payment.**
- 7. Statement of cash receipts and disbursements for the month of April 2022**
- 8. New Business.**
  - a) Water Analysis as listed in the accounts (all report “coli forms undetectable”)
  - b) SportCourt Info and request
  - c) Dev & building permit Pfeifer
  - d) PW list
  - e) PW vacation
  - f) Govt Relations – Changes to building Code, amend building bylaw
  - g) Municipal Utilities Lift Station Maint, pump power
  - h) Milestone Pool Minutes and re-imbursement request, Pool Opening/ Campground opening
  - i) daycare Committee request
  - j) Bike Rodeo
  - k) Grad recognition
  - l) Regional Board of Revision
  - m) Kubota Mower
  - n)
- 9. Correspondence.**
  - a) SUMA Updates, SUMA Golf Wakaw, SUMA Introducing Municast, SUMA Suevery on Broadband, General Member Communication, Webinars,
  - b) Ministry of Municipal Affairs – Municipalities Today
  - c) Ministry of Govt Relations – Board of Revision cert Survey
  - d) Sask Energy gas lines inspection
  - e) Sask WCB 2022 AGM, Newsletter
  - f) UMAAS Newsletter workshops and Conventions
  - g) SAMA newsletter
  - h) MEPP Employer Bulletin
  - i) SPRA newsletter, and Rec Month, Parks and Rec E-news,
  - j) Tourism Sask newsletter(s) Industry Matters,
  - k) SESACRS What’s Up in the Southeast, and AGM
  - l) SCTPC executive working Committee agenda
  - m) Southeast regional Library Newsletter
  - n) Clean Farms Newsletter
  - o) FCM Newsletters
  - p) ATAP Newsletter
  - q)
- 9. Committee Reports**
  - a) General Government and Finance;
  - b) Protective;
  - c) Transportation;
  - d) Recreation and Cultural
  - e) Development;
  - f) Environmental Health/Development;
  - g) Utility
- 10. In Camera**
- 11. Adjourn to meet again on 14<sup>th</sup> June 2022 at 7:30 PM**