

AGENDA
TOWN OF MILESTONE
Regular Council Meeting
Tuesday Oct 12, 2021

Municipal Council Chambers – 105 Main St Milestone

- 1. Calling the meeting to order.**
- 2. Approval of minutes of last regular meeting held September 14th 2021**
- 3. Business arising out the minutes.**
 - a) Cemetery
 - b) Water Hook Up
 - c) Library Cleaning
 - d)
- 4. Unfinished Business.**
 - a) Assessment Appeal - AGT
 - b) TAXervice
 - c) WTP Bio
 - d)
- 5. Admin Report Draft**
- 6. List of Accounts to be approved for payment.**
- 7. Statement of cash receipts and disbursements for the month of September 2021**
- 8. New Business.**
 - a) Water Analysis as listed in the accounts and Water Records
 - b) Vaccination Policy
Southeast Regional Library Covid Policy
 - c) OH & S Manual
 - d) Staff training
 - e) Landfill Closure Plan
 - f) Detached Garage/car port – permit
 - g) Milestone Pool Board
 - h) Committee Meeting
 - i) PW List
 - j) PW Vacation request
 - k)
- 9. Correspondence.**
 - a) SUMA Urban Update(s), SUMA Presidents Message, SUMA Regional Director Message re; Virtual Regional Meeting, SuMA Survey Municipal Election Dates, 2021 Virtual Election Forum, SUMA Webinars (Masking and Vaccine Mandates, understanding Public Health Orders,), SUMA 2022 Convention Dates, Group Benefits Insurance Updates, Central Source Kintetic GPO .
 - b) Govt of Saskatchewan – Municipalities Today Fall Issues,
 - c) Govt Relations Lunch and Learn Webinars
 - d) SHA UPdates
 - e) Asset Management Saskatchewan newsletter
 - f) Sask Govt Building Standards workshops
 - g) MEPP Employer Bulletin
 - h) Sask WCB newsletter
 - i) SPRA – newsletters
 - j) Southeast Connection for Rec Culture and Sport,
 - k) Sask Tourism Newsletter and Industry Matters newsletter
 - l) SCTPC meeting minutes
 - m) PBI newsletter
 - n) FCM newsletters
 - o) FOIP Folio – Upcoming Workshops
 - p) Red Cross training opportunities
 - q)
- 10. Committee Reports**
 - a) General Government and Finance
 - b) Protective
 - c) Transportation
 - d) Recreation and Cultural
 - e) Development
 - f) Environmental Health/Development
 - g) Utility
- 11. Adjourn to meet again on November 9th, 2021**