

# **AGENDA**

## **TOWN OF MILESTONE**

**Regular Council Meeting**

**Tuesday May 11, 2021**

**Municipal Council Chambers – 105 Main St Milestone**

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- 1. Calling the meeting to order.**
- 2. Approval of minutes of last regular meeting held on the 13<sup>th</sup> day of April 2021.**
- 3. Business arising out the minutes.**
  - a) Milestone Cemetery committee & Columbarium
  - b) PW employee
  - c) Dev permit 5<sup>th</sup> Street
  - d) Dev permit 60 Carrington St
- 4. Unfinished Business.**
  - a) Asbestos Quotes
  - b) Dump trailer
  - c) Landfill closure plan
  - d)
- 5. List of Accounts to be approved for payment.**
- 6. Statement of cash receipts and disbursements for the month of April 2020**
- 7. New Business.**
  - a) Water Analysis as listed in the accounts (all report “coli forms undetectable”)
  - b) GT Draft Statements & Mgmt resp
  - c) Pool Opening/ Campground opening
  - d) Grad recognition
  - e) Dev & building permit School
  - f) PW list
  - g) PW vacation
  - h) Bylaw Enforcement
  - i) Pavement Quote
  - j) Well Decommission and Test Hole quote
  - k) Municipal Utilities Lift Station Maint
  - l) Holy Family Mill rates and Corp Splits
  - m) SARM Letter Name change / SUMA letter Name change
  - n) Sask Housing Nomination committee updates
  - o) Milestone Assisted Living Annual Report
  - p)
- 8. Correspondence.**
  - a) SUMA Updates, SUMA Introducing Municast, SUMA Sector Meetings, General Member Communication, Webinars,
  - b) Ministry of Municipal Affairs – Municipalities Today
  - c) Ministry of Govt Relations – General Admin Webinars
  - d) SaskEnergy gas lines inspection
  - e) Ombudsman 2020 Annual report
  - f) Sask WCB virtual event
  - g) LAFOIP Online Training
  - h) UMAAS Newsletter workshops and Conventions
  - i) SAMA Annual report
  - j) MEPP Employer Bulletin
  - k) SPRA newsletter, June is Parks and Rec Month, Parks and Rec E-news,
  - l) Tourism Sask newsletter(s) Industry Matters,
  - m) SESACRS What’s Up in the Southeast, and AGM
  - n) SCTPC executive working Committee agenda
  - o) Southeast regional Library Newsletter
  - p) ATAP Newsletter
  - q)
- 9. Committee Reports**
  - a) General Government and Finance;
  - b) Protective;
  - c) Transportation;
  - d) Recreation and Cultural
  - e) Development;
  - f) Environmental Health/Development;
  - g) Utility

**10. Adjourn to meet again on 8<sup>th</sup> June 2021 at 7:30 PM**