

AGENDA TOWN OF MILESTONE

Regular Council Meeting

Tuesday Oct 13, 2020

Municipal Council Chambers – 105 Main St Milestone

- 1. Calling the meeting to order.**
- 2. Approval of minutes of last regular meeting held September 8th 2020**
- 3. Business arising out the minutes.**
 - a) Restorex – Asbestos
 - b) TAXervice
 - c) Election info
 - d) Bobcat renewal
 - e) Office Staff/Interviews
 - f) 201 King St
 - g) Carrington Court
 - h) Well Decomissioning
 - i)
- 4. Unfinished Business.**
 - a)
 - b)
- 5. List of Accounts to be approved for payment.**
- 6. Statement of cash receipts and disbursements for the month of September 2020**
- 7. New Business.**
 - a) Water Analysis as listed in the accounts
 - b) Landfill inspections
 - c) Landfill ESA
 - d) Milestone Lighthouse Church
 - e) Milestone Library Hours
 - f) Sask Govt Safe Start Grant
 - g) CleanFarms Twine Program
 - h) Detached Garage – permits/request
 - i) Olipra email
 - j) Milestone Swimming Pool Pmt
 - k) ...Halloween ...
 - l)
- 8. Correspondence.**
 - a) SUMA Urban Update(s), SUMA Presidents Message, SUMA Webinars (Covid Resiliency grant), Provincial Election Forum, Member Communication, Virtual Convention & Tradeshow, Central Source .
 - b) Govt of Saskatchewan – Municipalities Today Fall Issues,
 - c) SAMA AGM (Financials Available, A look Ahead to Reval
 - d) Asset Management Saskatchewan newsletter
 - e) Sask Govt Building Standards workshops
 - f) Grant Thornton Ta Alert newsletter
 - g) MEPP Employer Bulletin
 - h) Sask WCB newsletter
 - i) SPRA – newsletter
 - j) Southeast Connection for Rec Culture and Sport,
 - k) Sask Tourism Newsletter and Industry Matters newsletter
 - l) SCTPC meeting minutes
 - m) PBI newsletter
 - n) FCM newsletters
 - o) FOIP Folio – Upcoming Workshops
 - p) Red Cross training opportunities
 - q) Munisoft Webinars
 - r)
- 9. Committee Reports**
 - a) General Government and Finance
 - b) Protective
 - c) Transportation
 - d) Recreation and Cultural
 - e) Development
 - f) Environmental Health/Development
 - g) Utility
- 10. Adjourn to meet again on November 10th , 2020**